

# Children, Families and Adult Safeguarding Overview and Scrutiny Committee

## Agenda

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<b>Date:</b>	<b>Monday, 6th October, 2014</b>
<b>Time:</b>	<b>2.00 pm</b>
<b>Venue:</b>	<b>Committee Suite 1,2 &amp; 3, Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 1 September 2014.

4. **Public Speaking Time**

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For requests for further information

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A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

5. **Special Education Needs**

Fintan Bradley, Head of Service: Strategy, Planning & Performance to provide a presentation.

6. **Home to School Transport** (Pages 5 - 6)

To consider a report Fintan Bradley, Head of Service: Strategy, Planning & Performance

7. **Improvement Board**

The Director of Children Services/Chairman to provide an oral update on Improvement Board matters.

8. **Work Programme** (Pages 7 - 14)

To consider a report of the Head of Governance and Democratic Services.

9. **Forward Plan** (Pages 15 - 26)

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.